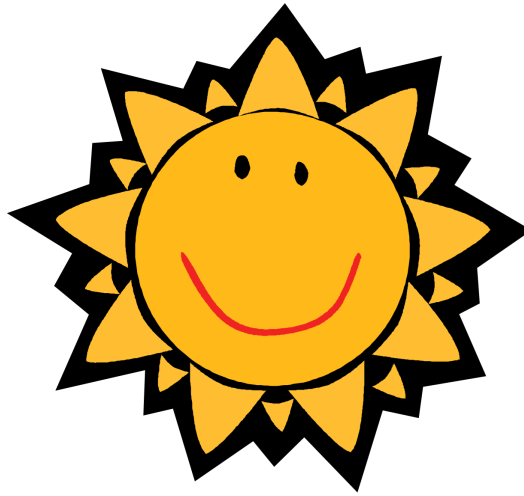


2025



# **Town of Greenwich Summer Youth Program**

**MONDAY JUNE 30TH - FRIDAY AUGUST 1ST  
NO PROGRAM ON FRIDAY, JULY 4TH**

**REGISTRATION BEGINS  
MONDAY, APRIL 28TH  
REGISTRATION ENDS  
FRIDAY, JUNE 13TH AT 12 PM**

Registration forms will not be accepted without immunization records and full payment! Full payment is due at the time of registration, including field trips.

Check or money order accepted. NO CASH please!

**PROGRAMS**  
**KEEP THESE FORMS FOR YOUR REFERENCE!**

**Program is for children who have COMPLETED Kindergarten through 6th Grade**

**Morning Arts & Crafts:**  
**St. Joseph's Hall, Hill Street**  
**8:30 am - 12 pm**  
**Monday-Thursday**

Campers participate on site in daily arts and crafts, sports and playground activities.

**Optional Field Trips:**

Field Trips are held on Fridays (one on Thursday)

They are optional but regular camp is not held on field trip days if your child does not participate in the trip.

**Field Trip payment is due with registration! There will be NO field trip sign ups the day of the trip!**

**Afternoon Program:**

**Monday- Gannon Park**

**Wednesday- Community Day (Various Locations)**

**Tuesday and Thursday- Lake Lauderdale Beach**

**12:30 pm - 3:00 pm**

Campers will walk together to Gannon Park and Community Location if it is in the Village and will be bussed to Lake Lauderdale and other Community Locations. Reference calendar for locations.

**AFTERNOON PROGRAM WILL BE CANCELED DUE TO INCLEMENT WEATHER. PLEASE HAVE ALTERNATE CHILD CARE AND TRANSPORTATION AVAILABLE.**

**FOOD FOR KIDS:**

The Greenwich Interfaith Food For Kids program is an independent program that provides free lunches to all campers for the five week program. Campers will be walked by counselors to the Town Office Building where they will be served lunch. You can also send your child with a packed lunch if you prefer.

**REGISTRATION**

**REGISTRATION BEGINS MONDAY APRIL 28TH AND ENDS FRIDAY JUNE 13TH AT 12 PM (NO EXCEPTIONS)**

*Registration forms are available at the Town Office or on the Town website [www.greenwichny.org](http://www.greenwichny.org)*

**GREENWICH RESIDENTS-** \$60.00 per child for AM Program or PM Program Only  
\$125.00 per child for both programs

**EASTON RESIDENTS-** \$125.00 per child for AM Program or PM Program Only  
\$180.00 per child for both programs

**NON-GREENWICH RESIDENTS-** \$225.00 per child for AM Program or PM Program Only  
\$280.00 per child for both programs

*See attached list of Town Roads. We reserve the right to ask for proof of residency*

**PAYMENT**

**FULL PAYMENT IS DUE AT THE TIME OF REGISTRATION INCLUDING FIELD TRIPS. NO EXCEPTIONS.**

Your child's spot will not be held unless everything is included at the time of registration!

**ALL FEES ARE NON-REFUNDABLE. Check or Money Order. NO CASH ACCEPTED.**

**Please make checks/money orders payable to the Town of Greenwich.**

**Sponsorship Program is available for both registration fees and/or field trip fees.**  
Please contact Joanna Messina at (518)692-7137 ex. 103 for details prior to registration.

**IMMUNIZATION RECORDS**

**Immunization records must be submitted each year (Health Dept Regulations) and are due at registration. REGISTRATIONS WILL NOT BE ACCEPTED WITHOUT IMMUNIZATION RECORDS AND YOUR CHILD'S SPOT WILL NOT BE HELD UNTIL WE RECEIVE THEM.**

**INHALERS AND EPI-PENS**

Please fill out the "Medication Form" with your registration forms if your child requires an epi-pen/inhaler. Prescribed epi-pens/inhalers must be kept in the original containers bearing the pharmacy label.

**Parent or Guardian** must deliver the medication to the Camp Directors.

## **MAXIMUM CAMPER REGISTRATION WILL BE 120 CAMPERS!**

**REGISTRATIONS WILL BE ON A FIRST COME, FIRST SERVED BASIS!**

**This is to ensure safety and adequate supervision of your kids!**

**ALL INFORMATION AND FEES MUST BE SUBMITTED AT THE TIME OF REGISTRATION FOR YOUR CHILD'S SPOT TO BE RESERVED!**

**Completed Registration Forms can be:**

- **Dropped off** at the Town Office (2 Academy Street) during regular business hours (M-W 8:00 am - 3:00 pm, Th 9:00 am - 7:00 pm, F 8:00 am - 12:00 pm) or left in the porch dropbox in an envelope after hours.
- **Scanned/Filled and Emailed** to [joanna.messina@greenwichny.org](mailto:joanna.messina@greenwichny.org) (Please no photos of forms)
  - **Attend the Registration Day at the Town Office (information below)**

### **REGISTRATION DAY**

We will be offering a Registration Day at the Town Office (2 Academy Street) for registration forms to be dropped off and reviewed. New Youth Program Directors, Isaac and Emma, will be available to meet and for any questions about the program or about registration!

- **Saturday, May 3rd 9 am - 1 pm**

**A Receipt and Registration Confirmation will be emailed to you on Friday, May 23rd and Friday, June 13th if your child has been successfully registered. If anything is missing from their registration, you will be contacted either by phone or email as soon as possible.**

**\*If you do not receive an email on either of these dates and have submitted your forms, please call:  
Joanna Messina at (518)692-7137 ex 103\***

### **SIGNING IN/SIGNING OUT**

**YOUR CHILD NEEDS TO BE SIGNED IN AND OUT EVERY DAY!**

Your child can only be dismissed if they are signed out with their counselor by yourself or by someone who is listed on their registration forms or on a note given to the director.

If they have been given permission to walk home/to a daycare provider on their registration forms, they will not need to be signed out.

If anyone other than the people who are listed on the registration forms is picking up your child, a written note must be given to the director. **\*\*COUNSELORS WILL ASK FOR IDENTIFICATION\*\***

### **DISMISSAL SYSTEM**

If your child is being picked up from the AM Program or after FFK, you can sign your child out with their counselor at any time between 11am - 12pm. Come to the main entrance of St. Joseph's Hall or to the Town Office to sign out.

Walkers will be dismissed at 2:45 pm. Campers who are being picked up will be lined up with their group counselor starting at 2:45 pm. Parents should come into the hall and sign their child(ren) out with their assigned group counselor. For field trips, pickup will start at 2:30 pm, the same sign out process applies.

# ANNOUNCEMENTS

## **ANNOUNCEMENTS REGARDING THE PROGRAM AND AFTERNOON PROGRAM CHANGES/CANCELLATIONS WILL BE MADE THROUGH THE REMIND APP!**

The Remind app is an app that you can download on your smartphone that will allow the directors to send out announcements and you are able to reply directly to the directors with any questions.

The directors can always also be reached at their phone number listed below for any emergencies.

You will receive an invitation link to sign up for the Remind app via email and phone number when your child's registration is confirmed on the dates above.

## **SWIMMING AT LAKE LAUDERDALE**

### **CAMPERS WILL NEED TO BE SWIM TESTED BEFORE THEY ARE ABLE TO SWIM AT THE LAKE!**

The Progressive Swim Instructor will be at the lake Tuesday and Thursday of the first two weeks of camp. If your child would like to be able to swim at the lake, they have to be present for one of those days in order to be swim tested.

A buddy system is implemented at the lake and more details will be given to campers during the program. If you have any questions on the swim program, please call Isaac or Emma at the phone numbers listed below.

## **CONTACT INFORMATION**

**Program Directors:** Isaac Sievers- 518-932-3842  
Emma Harwood- 518-530-9466

**Program Coordinator:** Joanna Messina- 518-692-7137 ex. 103  
joanna.messina@greenwichny.org

**Town Supervisor:** Jim Nolan- 518-692-7137 ex 102  
jim.nolan@greenwichny.org

**Town Board  
Youth Committee:** Jim Mumby- jim.mumby@greenwichny.org  
Reed Anderson- reed.anderson@greenwichny.org

**Health Director:** Julie Mosher- mosherje1727@gmail.com

**TOWN OF GREENWICH – 2025 SUMMER YOUTH PROGRAM**  
**RELEASE/CONSENT FORM**

**PLEASE CHECK APPROPRIATE BOX(ES):**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> RESIDENT- AM PROGRAM \$60.00     | <input type="checkbox"/> NON-RESIDENT AM \$225.00   | <input type="checkbox"/> EASTON RESIDENT AM \$125.00   |
| <input type="checkbox"/> RESIDENT- PM PROGRAM \$60.00     | <input type="checkbox"/> NON-RESIDENT PM \$225.00   | <input type="checkbox"/> EASTON RESIDENT PM \$125.00   |
| <input type="checkbox"/> RESIDENT- BOTH PROGRAMS \$125.00 | <input type="checkbox"/> NON-RESIDENT BOTH \$280.00 | <input type="checkbox"/> EASTON RESIDENT BOTH \$180.00 |

**ALL REGISTRATION FORMS ARE DUE BY 12 PM ON FRIDAY JUNE 13TH!**

Child's Name \_\_\_\_\_ Birth Date \_\_\_\_\_  
Last First M.I.

Child S M L XL

Age \_\_\_\_\_ Grade Level Completed \_\_\_\_\_ T-shirt size: Adult S M L XL (circle one)

Parent(s) or Guardian(s) \_\_\_\_\_

Home Address \_\_\_\_\_  
Street City/State Zip

Cell Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
(1<sup>st</sup> Contact) (2<sup>nd</sup> Contact)

E-mail \_\_\_\_\_

In the Case of an emergency, please notify (OTHER THAN YOURSELF):

Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

**HEALTH HISTORY**

*(For use if emergency care is required)*

Child's Doctor \_\_\_\_\_ Phone \_\_\_\_\_

Insurance Carrier \_\_\_\_\_ Policy # \_\_\_\_\_

Known allergies to food or medications \_\_\_\_\_

Any Medical Concerns \_\_\_\_\_

Current Medications \_\_\_\_\_

I give permission for my child to participate in the Town of Greenwich Summer Youth Program between June 30th -- August 1st.  
I authorize treatment of minor medical needs by staff. \_\_\_\_ Yes \_\_\_\_ No. I, being the parent or legal guardian of the above named  
minor, do hereby appoint a representative of the Town of Greenwich Recreation Program to act on my behalf in authorizing medical,  
dental, or surgical care, or hospitalization for the above minor in my absence.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**DISMISSAL RELEASE**

**(Please choose only the option(s) that will most often apply)**

My child **WILL NOT BE ATTENDING the Food For Kids Program or the PM Program:**

\_\_\_\_\_ I will be picking up my child at St. Joseph's Hall at 11:30 am.

OR

I give the following people permission to pick up my child:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ Has permission to walk home. \_\_\_\_\_ Has permission to walk to the day care provider listed below.

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

My child **WILL BE ATTENDING the Food For Kids** Program **AND THEN**

\_\_\_\_\_ I (or someone listed below) will be picking up my child after Food for Kids at the Town Hall by Noon \_\_\_\_\_

After the PM Program at St. Joes at 3:00 pm \_\_\_\_\_

I give the following people permission to pick up my child

Name \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ Has permission to walk home after FFK \_\_\_\_\_ or after the Afternoon Program \_\_\_\_\_

\_\_\_\_\_ Has permission to walk to the day care provider listed below: after FFK \_\_\_\_\_ after PM Program \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

**DUE TO SECURITY CONCERNS, IF YOUR CHILD IS TO BE DISMISSED AS A PICK-UP, YOU OR A DESIGNATED PERSON WILL BE REQUIRED TO SIGN YOUR CHILD OUT BEFORE THEY ARE DISMISSED FROM THE YOUTH PROGRAM. PLEASE BE PREPARED TO SHOW IDENTIFICATION.**

**In order to ensure your child’s safety, you must provide a written notice to the Youth Director, if there is a change in the above dismissal plan.**

**PLEASE MAKE SURE YOUR CHILD KNOWS WHAT TO DO IF THE AFTERNOON PROGRAM IS CANCELED DUE TO INCLIMATE WEATHER.**

**Child’s Name**\_\_\_\_\_

**Parent/Guardian Signature**\_\_\_\_\_ **Date**\_\_\_\_\_

**TOWN OF GREENWICH – 2025 SUMMER YOUTH PROGRAM  
FIELD TRIP PERMISSION SLIP**

I, \_\_\_\_\_ give permission for my child \_\_\_\_\_  
PRINT PARENT'S NAME PRINT CHILD'S NAME

to attend the following field trips, indicated by a check mark on the left. My child has permission to be transported by the Town of Greenwich by bus to participate in the field trip (contracted with Greenwich Central School). I take responsibility for knowing the date, venue and drop off/pick up times of each field trip which are listed on the camp calendar.

**I understand that no refunds will be given unless the Town or venue cancels the trip.**  
**No sign ups will be accepted after the registration deadline!**

**PAYMENT FOR FIELD TRIPS ARE DUE WITH THE REGISTRATION FORMS AND FEES BY JUNE 13TH**

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

If your camper will bring their own lunch please include this in the "Check Box" column.

| CHECK BOX                       | DATE                                | TRIP  | COST  | AMOUNT DUE |
|---------------------------------|-------------------------------------|---|---|------------|
|                                 | <b>FRIDAY<br/>JULY 4TH</b>          | <b>NO PROGRAM</b><br>Happy Independence Day!    |   |            |
| <b>Bringing<br/>Lunch _____</b> | <b>FRIDAY<br/>JULY 11TH</b>         | <b>Sky Zone,<br/>Queensbury</b>                 | <b>\$25.00</b><br>Includes 90 mins of<br>jumping and socks<br>(Lunch provided by FFK) |            |
|                                 | <b>THURSDAY,<br/>JULY 17TH</b>      | <b>Liberty Ridge Farm,<br/>Schaghticoke</b>     | <b>\$14.50</b><br>(Lunch provided by FFK)   |            |
| <b>Bringing<br/>Lunch _____</b> | <b>THURSDAY,<br/>JULY 24th</b>      | <b>Strike Zone,<br/>Saratoga</b>                | <b>\$17.00</b><br>Includes bowling,<br>shoes, bumper cars,<br>pizza & soda            |            |
| <b>Bringing<br/>Lunch _____</b> | <b>FRIDAY<br/>AUGUST 1ST</b>        | <b>Lake Lauderdale End<br/>of Season Party!</b> | <b>FREE!</b>  |            |
|                                 | <b>MONDAY<br/>JULY 15TH OR 22ND</b> | <b>P.R.I.D.E Taekwondo<br/>Visit</b>            | <b>\$5.00</b>   |            |
|                                 |                                     |   | <b>Total amount due<br/>at time of<br/>registration<br/>(\$61.50 for all)</b>         |            |



**2025 Town of Greenwich Youth Program**

**Consent Form For P.R.I.D.E. Taekwondo Visit**

Dear Parents & Guardians,

P.R.I.D.E Taekwondo will be visiting camp on a date TBD to work with our campers on basic taekwondo moves and strategies. Each age group will participate in an hour-long session (Kindergarten-Second Grade and Third-Sixth Grade from 9am-10am. This opportunity does come with a fee of \$5 that we ask to be paid with registration, however if you choose to opt your camper out of the session, they will be given an alternative activity.

If you have any questions, please contact Isaac Sievers at (518) 932-3842 or Emma Harwood at (518) 530-9466. By signing below and including the fee in your registration payment, you are giving your camper permission to be a part of the taekwondo session. If we do not receive a permission slip and payment, they will participate in an alternative activity for this portion of the day.

Thank you,

Isaac Sievers & Emma Harwood

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I allow my child, \_\_\_\_\_ to attend and participate in a taekwondo session with instructors  
from P.R.I.D.E on dates TBD.

Print child(s) name here

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**2025 Town of Greenwich Youth Program**  
**Consent Form For NYS Police K-9 Unit Visit**

Dear Parents & Guardians,

On a date TBD, The New York State Police's K-9 unit from the Wilton barracks will be visiting camp. The purpose of their visit is to show the campers the importance of those who protect and serve our state and communities. During this visit, the campers will learn what K-9 dog duties entail with a demonstration of their skills. The trooper visiting will teach the campers what their job is as a K-9 Trooper and how the dog assists them in jobs that require a more animalistic sense of speed and location. During this visit, the campers may be allowed to pet the dog as well as witness the dog in action while a Trooper is in a safety suit (NO CHILD WILL PARTICIPATE). \*\*Only campers in grades 3-6 will be shown the safety suit demonstration.\*\*

If you have any questions please contact Isaac Sievers at (518) 932-3842 or Emma Harwood at (518) 530-9466. By signing below, you are giving your camper permission to be a part of the presentation. If we do not receive a permission slip for your camper, they will participate in an alternative activity inside the hall for this portion of the day.

Thank you,  
Isaac Sievers & Emma Harwood

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I allow my child, \_\_\_\_\_ to attend and participate in the visit of the New York State Police  
Print child(s) name here  
K-9 Unit on a date TBD.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## 2025 Town of Greenwich Youth Program

### Consent Form For the Use of Photographs or Video

The Town of Greenwich Youth Program recognises the need to ensure the welfare and safety of all young people taking part in any activity associated with our program.

In accordance with our child protection policy, we will not permit photographs, video or other images of young people to be taken without the consent of the parents/guardians. As your child will be taking part in the Greenwich Youth Program to take place June 30, 2025 – August 1, 2025, we would like to ask for your consent to take photographs/videos of the event or activity that may contain images of your child. It is likely that these images may be used as:

- a record of the activity or the event
- in a written evaluation report of the activity or event that will be viewed by the Town Board after completion of program
- publicity material for further activities or events on leaflets/websites/magazines/social media
- illustrations of the activities or events in published articles
- future grant applications

The Town of Greenwich will take all steps to ensure these images are used solely for the purposes they are intended. If you become aware that these images are being used inappropriately you should inform Director, George Ostrowski, immediately.

**Please return this form with the registration packet.**

I (parent/guardian) \_\_\_\_\_ consent to the Town of Greenwich

Youth Program photographing or videoing my child/children listed below:

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Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**TOWN OF GREENWICH – YOUTH PROGRAM  
2 ACADEMY STREET GREENWICH, NY 12834**

**EPI-PENS OR INHALERS ONLY**

**PRESCRIPTION MEDICATION ADMINISTRATION AT YOUTH PROGRAMS**

**Epi-Pen or Inhaler Medications cannot be carried or administered without the following:**

1. Written directions from a prescribing physician regarding the administration of medication.
2. Written permission from the parent/guardian for the child to self-administer the prescribed medication.
3. **Medication must be in the original container with the child's name on it and brought to the Camp Director by a parent/guardian.**

**AUTHORIZATION FOR ADMINISTRATION OF A PRESCRIPTION MEDICATION (EPI-PENS AND INHALERS ONLY)**

**A. TO BE COMPLETED BY THE LICENSED HEALTHCARE PRESCRIBER:**

I request that my patient, as listed below, receive the following medication:

Name of Patient: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Diagnosis: \_\_\_\_\_

Name of Medication: \_\_\_\_\_

Prescribed Dosage, Frequency and Route of Administration: \_\_\_\_\_

Time to be taken during Camp Hours: \_\_\_\_\_

Duration of Treatment: \_\_\_\_\_

Possible Side Effects and Adverse Reactions (if any): \_\_\_\_\_

Other Recommendations: \_\_\_\_\_

\*\*The child named above has been instructed on the proper use of the medication noted. We request that the child be permitted to carry the medication on his/her person or to keep the same in his/her locker or backpack, as we consider him/her responsible. He/she has been instructed in and understands the purpose and appropriate method and frequency of use.\*\*

☐ **Child Self-Directed and can carry his/her medication**

Name of Licensed Prescriber and Title (please print): \_\_\_\_\_

**Prescriber's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**B. TO BE COMPLETED BY THE PARENT/GUARDIAN:**

I request that my child \_\_\_\_\_ in Grade \_\_\_\_\_ receive the medication as prescribed above by our licensed health care provider. The medication is to be furnished by me in the properly labeled original container from the pharmacy. I understand that my child or the Camp Health Director will administer the medication unless indicated as self-carry above by the physician.

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**THIS FORM MUST BE INCLUDED WITH REGISTRATION FORM AND IMMUNIZATION  
RECORDS IF IT PERTAINS TO YOUR CHILD!**

**TOWN OF GREENWICH ROADS**  
**(NUMBERS INDICATE RESIDENCES IN THE TOWN OF GREENWICH ON THAT ROAD)**

|                              |                             |                            |
|------------------------------|-----------------------------|----------------------------|
| Abeel Avenue                 | Galesville Road             | Pulp Mill Lane             |
| Academy Street               | Gray Avenue                 | Queens Gate Drive          |
| Anthony Road (4 - 499)       | Green Street                | Rabbit Road                |
| Beech Hill Lane              | Hardscrabble Lane           | Raven Way                  |
| Bleeker Street               | Hartshorn Road              | Ray Road                   |
| Blodgett Road (39-104)       | Hempels Way                 | Richards Road              |
| Boehringer Road              | Highland Street             | Riddle Road                |
| Boundsville Road             | Hill street                 | River Road (13-349)        |
| Bridge Street (4,7,12)       | Irwin Road                  | Robertson Road (54)        |
| Brophy Road                  | Jackson Avenue              | Ryan Road                  |
| Bunker Hill Road (12-499)    | Joe Bean Road (28-94)       | Salem Street               |
| Bypass Road                  | John Robertson Road         | Sherman Avenue             |
| Cabel Street                 | John Sears Road             | Sherwood Avenue            |
| Carl Avenue                  | John Street                 | Simpson Street             |
| Center Falls Road (8)        | Kilburn Road (55-307)       | Sloan Drive                |
| Christie Road                | Langley Hill Road           | Snell Drive                |
| Church Street                | Lark Street                 | South Boundsville Lane     |
| Clarks Mills Road            | Larmon Road                 | Spraguetown Road           |
| Cooper Street                | Lick Springs Road (4-516)   | State Route 29 (1008-3674) |
| Corliss Avenue               | Lincoln Avenue              | State Route 4 (39-421)     |
| Cottage Street               | Lowber Road                 | State Route 40 (2530-3343) |
| Cottrell Road                | Lyttle Lane                 | Thomson Road               |
| Country Way                  | Mahaffy Road                | Tracy Drive                |
| County Route 113 (5016-5334) | Main Street                 | Union Street               |
| County Route 49 (17-830)     | Maple Springs Way           | Van Ness Avenue            |
| County Route 52 (1-952)      | Maplewood Court             | Washington Square          |
| County Route 53 (10-192)     | McClay Road                 | Washington Street          |
| County Route 70 (10-150)     | McDougal Lake Road          | Whipple Place              |
| County Route 77 (5-929)      | Meador Road                 | Wilson Street              |
| Depot Street                 | Mercer Way                  | Woodlawn Avenue            |
| Derby Road                   | Mill Hollow                 |                            |
| Dixson Drive                 | Mill Road                   |                            |
| Duane Way                    | Mill Street                 |                            |
| Dundon Lane                  | Morehouse Lane              |                            |
| East Lake Road (42-358)      | Mosquito Swamp Rd (90-242)  |                            |
| Edie Road (571-964)          | Mowry Avenue                |                            |
| Elbow Street                 | North Boundsville Lane      |                            |
| Ferguson Road                | North Greenwich Road (3-47) |                            |
| Fiddlers Elbow Road          | North Rd                    |                            |
| Fisher Street                | Overlook Avenue             |                            |
| Forest Street                | Pine View Drive             |                            |
| Fort Miller Road             | Post Office Lane            |                            |
|                              | Pratts Point Way            |                            |
|                              | Prospect Street             |                            |

**IF YOU DO NOT SEE YOUR ROAD/NUMBER THE NON-RESIDENT FEE APPLIES**